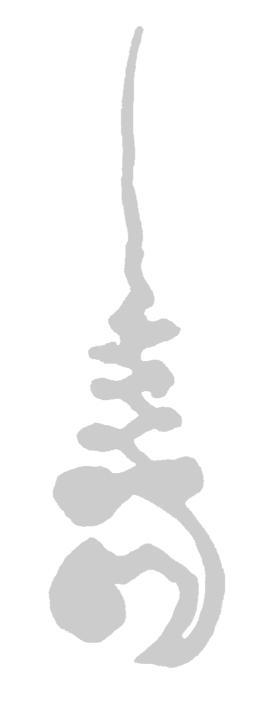
2005 * 2548



This year 2005 calendar features images taken by Jeff Pick (Jan, Feb, Mar, Sept, Nov, Dec) and Irene Monti (May) and Izabela Jedrzejczyk (July).

The scriptural quotes on each page are English renderings of verses from the Dhammapada taken from "A Dhammapada for Contemplation" (River Publications). Grateful appreciation is expressed to all those who have given their assistance with this production.

LUNAR OBSERVANCE DAYS

These are days devoted to quiet reflection at the monastery. Visitors may come and take the Precepts for the day and join in all or part of the extended evening meditation.

The dates for the lunar observances are determined by a traditional method of calculation, and are not always the same dates as the precise astronomical occurrences.

THE MAJOR FULL-MOON DAYS OF 2005 / 2548 - 49

Magha Puja Feb 23 ('Sangha Day') Commemorates the spontaneous gathering of 1250 arahants, to whom the Buddha gave the exhortation on the basis of the discipline (Ovada Patimokkha).

Vesakha Puja (Wesak) May 22 ('Buddha Day') Commemorates the birth, enlightenment and passing away of the Buddha.

Asalha Puja July 21 ('Dhamma Day') Commemorates the Buddha's first discourse, given to the five samanas in the Deer Park at Sarnath, near Varanasi. The traditional Rainy-Season Retreat (Vassa) begins on the next day.

Pavarana Day October 18

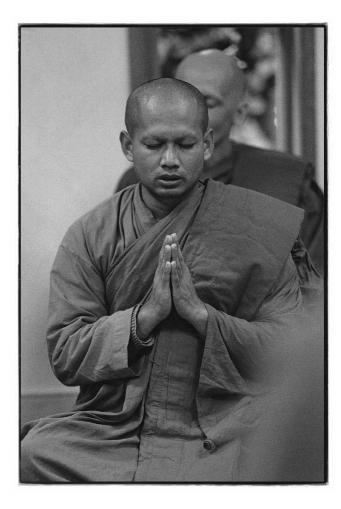
This marks the end of the three-month Vassa-retreat. In the following month, lay people may offer the Kathina-robe as part of a general alms-giving ceremony.

WEB ADDRESSES FOR THIS FOREST SANGHA COMMUNITY

www.forestsangha.org www.dhammatalks.org.uk

Calendar design & production by River Publications, 2 Harnham Hall Cottages, Harnham, Belsay, Northumberland NE20 0HF, UK.

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January 2005 – 2548

With an image of liberation as the goal the wise abandon darkness and cherish light, leave petty security behind and seek freedom from attachment. To pursue such release is difficult and rare, yet the wise will seek it, detaching themselves from obstructions, purifying heart and mind.

Dhammapada v. 87-88

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February 2005 - 2548

Just as family and friends joyfully welcome home loved ones returned from afar, so their own good deeds welcome those that have done them as they go from this life to the next.

Dhammapada v. 219-220

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March 2005 – 2548

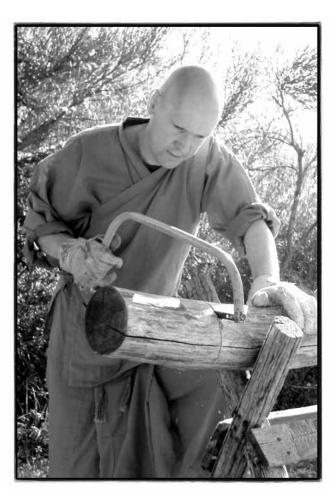
It is wise to set ourselves right before instructing others.

Dhammapada v. 158

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Upasampada – Aruna Ratanagiri – UK

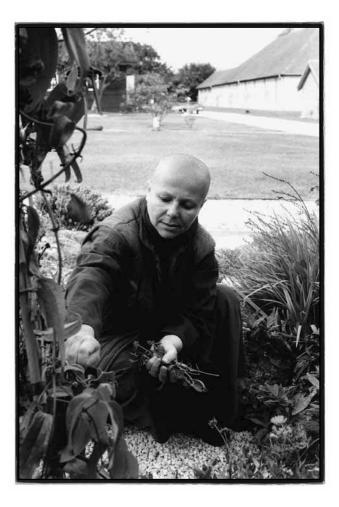
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April 2005 – 2548

A single day lived in awareness of the transient nature of life is of greater value than a hundred years lived unaware of birth and death.

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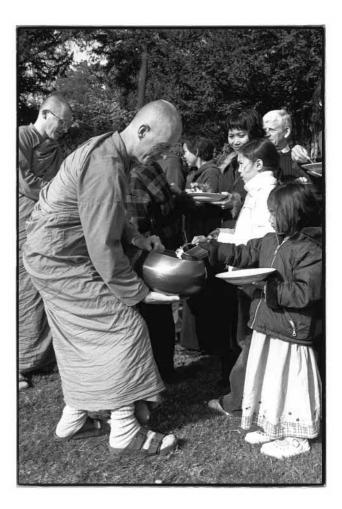
May 2005 – 2548

As a beautiful flower with a delightful fragrance is pleasing, so is wise and lovely speech when matched with right action.

Dhammapada v. 52

Sister Santacittā - Amaravati - UK

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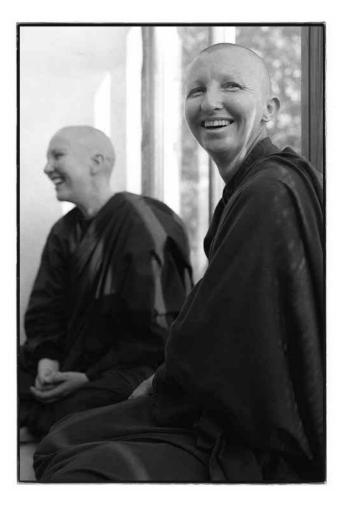
June 2005 – 2548

Having performed a wholesome act it is good to repeat it. Enjoy the pleasure of its memory. The fruit of goodness is contentment.

Dhammapada v. 118

Ajahn Natthiko – Cittaviveka – UK

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July 2005 – 2548

Even those who live wholesome lives can experience suffering so long as their acts have not yet borne direct fruits. However, when the fruits of their actions ripen the joyful consequences cannot be avoided.

Dhammapada v. 120

Sister Anandabodhi and Ajahn Vayama

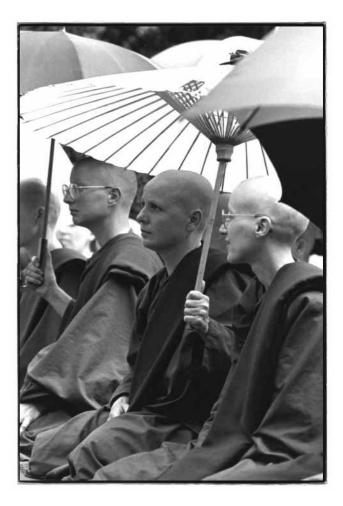
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August 2005 – 2548

Be careful what you say, restrained in what you think, and impeccable in how you act. Purifying these three aspects will take you along the way of the sages.

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September

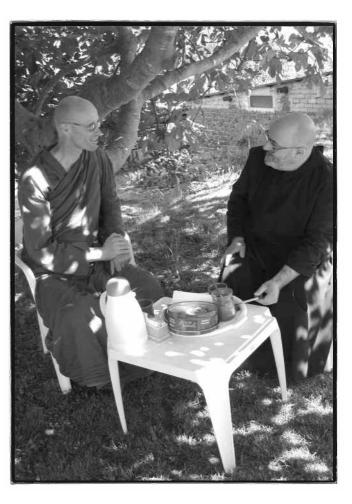
2005 - 2548

As water falls from a lotus leaf so sorrow drops from those who are free of toxic craving.

Dhammapada v. 336

Ajahns Thanasanti, Jitindriyā and Medhanandi

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October 2005 – 2548

Self-mastery is the supreme victory – much more to be valued than winning control over others. It is a victory that no other being whatsoever can distort or take away.

Dhammapada v. 104 - 105

Ajahn Chandapalo and Don Santo - Santacittarama - Italy

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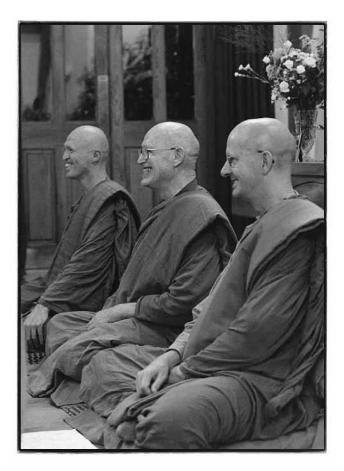


November

2005 - 2548-49

Disciples of the Buddha are fully awake both day and night taking delight in compassion.

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December 2005 – 2549

Let go of the past. Let go of the future. Let go of the present. With a heart that is free cross over to that shore which is beyond suffering.

ASSOCIATED MONASTERIES AND CENTRES

Below are addresses of monasteries founded by Western disciples of Ajahn Chah, and associated centres. The portal page for this community worldwide is: **www.forestsangha.org**

UNITED KINGDOM:

Amaravati Buddhist Monastery

Great Gaddesden, Hemel Hempstead, Hertfordshire HP1 3BZ. Tel. Office: +44 (0)144 284 2455 Fax. +44 (0)144 284 3721 Retreat Centre: +44 (0)144 284 3239 www.amaravati.org

Aruna Ratanagiri

Harnham Buddhist Monastery, Harnham, Belsay, Northumberland NE20 0HF. Tel. +44 (0)1661 881 612 Fax. +44 (0)1661 881 019 www.ratanagiri.org.uk

Cittaviveka

Chithurst Buddhist Monastery Chithurst, Petersfield, Hampshire GU31 5EU. Tel. +44 (0)1730 814 986 Fax. +44 (0)1730 817 334

Hartridge Buddhist Monastery

Odle Cottage, Upottery, Honiton Devon EX14 9QE. Tel. +44 (0)1404 89 1251 Fax. +44 (0)1404 89 0023

SWITZERLAND:

Kloster Dhammapala Am Waldrand, CH-3718 Kandersteg. Tel. +41 (0)33 675 21 00 Fax. +41 (0)33 675 22 41

ITALY:

Santacittarama

Localita "Le Brulla", 02030 Frasso Sabino (Rieti). Tel. +39 07 6587 2186 Fax. +39 06 233 238 629 www.santacittarama.org

AUSTRALIA:

Bodhinyana Monastery

Lot 1, Kingsbury Drive, Serpentine 6205, WA. Tel. +61 (0)8 9525 2420 Fax. +61 (0)8 9525 3420 www.dhammaloka.org.au

Bodhivana Monastery

780 Woods Point Road, East Warburton, Victoria 3799. Tel. +61 (0)3 5966 5999 Fax. +61 (0)3 5966 5998

NEW ZEALAND:

Auckland Buddhist Vihara

29 Harris Road, Mt. Wellington, Auckland. Tel. +64 (0)9 5795 443

Bodhinyanarama Monastery

17 Rakau Grove, Stokes Valley, Wellington. Tel. +64 (0)4 5637 193 Fax. +64 (0)4 5635 125 www.bodhinyanarama.net.nz

NORTH AMERICA:

Abhayagiri Buddhist Monastery

16201 Tomki Road, Redwood Valley, CA 95470. Tel. +1 (707) 485 1630 Fax. +1 (707) 485 7948 www.abhayagiri.org

THAILAND:

Wat Pah Nanachat Bahn Bung Wai, Amper Warin, Ubon 34310.